

KI-039

203031B-0071

# West Bengal Board Of Secondary Education



## MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2013



Certified that **RAMAN CHANDRA DAN**  
Son ~~XXXXX~~ / ~~XXXX~~ of **BUDDHESWAR DAN**  
appearing from ~~XX~~ **BHAGABANDH HIGH SCHOOL**

Whose date of birth is **TWENTY FOURTH** day of **MARCH** One Thousand Nine Hundred  
and **NINETY EIGHT** duly passed the Madhyamik Pariksha (Secondary Examination)  
held in the month of February, 2013 with Overall Grade **A.**



Kolkata - 700 016,

Dated, the 27th May, 2013.

*Samir Kr. Saha*  
Deputy Secretary (Examination)

*Kalyanmoy Ganguly*  
Administrator

004045

132165

Institution Code 114062

No. 273239

West Bengal Council Of Higher Secondary Education



Certified that RAMAN CHANDRA DAN

Roll 220811 No. 1017

son/daughter/ward of BUDDHESWAR DAN

passed the Higher Secondary Examination 2015 from  
SALDIHA HIGH SCHOOL

with overall Grade A



Vidyasagar Bhavan  
Salt Lake, Kolkata - 700 091  
India

Date 29th May, 2015  
Subrata Ghosh  
Secretary

Mahua Das  
President

12116321-0009

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**PURULIA**

19/00440



This is to certify that Raman Chandra Dan  
obtained the Degree of Bachelor of Science in this University  
at the Final Examination of the year 2019 the branch in which he  
was examined having been Chemistry (Honours) and that  
he was placed in the Second Class.

Purulia

The 5th March, 2020



7500440

Vice-Chancellor

71410019-0011

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**PURULIA**

21/00054



*This is to certify that*

***Raman Chandra Dan***

*obtained the Degree of Master of **Science** from this*

*University in the year **2021** under the Semester Examination system*

*in **Chemistry** being placed in*

*the **First** Class.*



Purulia

The 23rd February, 2022

Vice-Chancellor

7300054

The West Bengal University of Teachers' Training,  
Education Planning & Administration

3363

427034833305

Aadhaar No



**GRADE CARD**

**TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023**

The following is the statement of Grades, Grade Points & Credit Points obtained by **RAMAN CHANDRA DAN** bearing Roll No. **020302** No. **21072** Registration No. **21-02030-032** of the session **2021-2022** at the B.Ed 4th Semester Examination, 2023 (held in August 2023) of **MAHABHASKAR TEACHERS TRAINING COLLEGE**

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam.		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtnd	Grade Secured	Grade Point	
<b>Theoretical Courses (TH):</b>												
1.4.6		Gender, School and Society	15	B	35	D	50	2	36	C	8	16
1.4.8B		Knowledge and Curriculum Part - II	15	B	35	E	50	2	31	D	7	14
1.4.10		Creating an Inclusive School	15	A	35	D	50	2	37	C	8	16
1.4.11		Optional Paper: Environmental and Population	15	A	35	E	50	2	32	D	7	14
1.4.EPC3		Critical Understanding of ICT	15	B	35	E	50	2	31	D	7	14
1.4.EPC4		Yoga Education: Self Understanding and Development	15	B	35	E	50	2	33	D	7	14
<b>Total</b>			<b>90</b>		<b>210</b>		<b>300</b>	<b>12</b>	<b>200</b>			<b>88</b>
<b>Engagement with the Field (EWF):</b>												
1.4.6		Gender, School and Society	10	B	15	D	25	1	18	C	8	8
1.4.8B		Knowledge and Curriculum Part - II	10	B	15	D	25	1	17	D	7	7
1.4.10		Creating an Inclusive School	10	B	15	D	25	1	17	D	7	7
1.4.11		Optional Paper: Environmental and Population	10	A	15	D	25	1	18	C	8	8
1.4.EPC3		Critical Understanding of ICT	20	A	30	D	50	2	37	C	8	16
1.4.EPC4		Yoga Education: Self Understanding and Development	20	A	30	D	50	2	38	C	8	16
<b>Total</b>			<b>80</b>		<b>120</b>		<b>200</b>	<b>8</b>	<b>145</b>			<b>62</b>
<b>Semester Total (Theoretical Courses + Engagement with the Field)</b>			<b>170</b>		<b>330</b>		<b>500</b>	<b>20</b>	<b>345</b>			<b>150</b>
Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%												
<b>Grade &amp; Grade Point Definition</b>				<b>Computation of Credit Point, Semester Grade Point Average (SGPA) &amp; Cumulative Grade Point Average (CGPA)</b>				<b>SEMESTER SUMMARY</b>				
Percentage of Marks	Letter Grade	Grade Point	Performance	Credit Point = Grade Point x Credit SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ Total Credit Points of all Semesters Total Credits of all Semesters CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$				Semester	$\sum$ Credit	$\sum$ Credit Points	SGPA	
90 - 100	A	10	Excellent					1st	20	178	8.90	
80 - 89.99	B	9	Very Good					2nd	20	162	8.10	
70 - 79.99	C	8	Good					3rd	20	176	8.80	
60 - 69.99	D	7	Average					4th	20	150	7.50	
50 - 59.99	E	6	Fair									
Below 50	F	0	Failed									
Q = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent				Total Credit	Total Marks	Overall % of Marks Obtained	<b>RESULT</b>					
				80	2000	78.30	<b>PASSED</b> CGPA = 8.33					

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations



**BIHAR SCHOOL EXAMINATION BOARD**  
**SECONDARY TEACHER ELIGIBILITY TEST, 2025**  
**RESULT SHEET**

<b>BSEB Unique Id:</b>	5251990022234	
<b>Application No .:</b>	BS25143177	
<b>Roll No .:</b>	2599034215	
<b>Name of Applicant:</b>	RAMAN CHANDRA DAN	
<b>Mother's Name:</b>	SUMITRA DAN	
<b>Father's Name:</b>	BUDDHESWAR DAN	
<b>Date of Birth:</b>	24/Mar/1998	
<b>Gender:</b>	Male	
<b>Category:</b>	General	
<b>Differently Abled:</b>	No	
<b>Ex-Serviceman:</b>	No	
<b>Domicile of Bihar</b>	No	
<b>Paper:</b>	Paper 2	
<b>Subject:</b>	Chemistry(215)	
<b>Total Marks:</b>	150	
<b>Obtained Marks:</b>	76.5101	
<b>Result (Qualified or Not Qualified):</b>	Qualified	

General, BC-Backward Class, EBC-Extremely Backward Class, SC-Scheduled Caste, ST- Scheduled Tribe, DA- Differently Abled

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